

Friday October 26, 2018

Day 6



LUNCH MENU

Entrée (Select one): Stuffed Crust Pizza, Hot Dog, Chicken Salad on Kaiser Roll

Sides: Green Beans, Spinach Salad, Pears, Fresh Fruit, Assorted Milk

Also available everyday: Salad Bar Meal w/ Breadstick, PB & J Sandwich

NEWS

The library and the art department will be holding a bookmark contest during the month of October. The theme of this year's contest is "Libraries Rock!" Pick up bookmark paper from the library or Mr. Lowe's room, design a bookmark, and turn your completed bookmark in to the library by Friday October 26th. One grand prize winner will be chosen from each grade level to receive a \$15 gift certificate to be used at the Fall Book fair.

Mrs. Lamm would like to invite any of our students and staff to share a photo of a Veteran - past and /or active duty.

All photos must be labeled with the students name and grade - in addition they need to be in a frame. All photos and/or memorabilia will be returned. Please have all items to Mrs. Lamm by November 7th.

BAND

MR LUTZ

@HS

MS KOPICZ

10:57 6 SUPERSTARS
12:17 PERCUSSIONS D & E
12:52 LOW BRASS B &
HORN B

NO E/R

CHORUS

NO E/R

SPORTS

TUESDAY OCTOBER 23

4:00 BOYS PONY FOOTBALL GOVERNOR MIFFLIN DISMISS @2:25 DEPART @2:40

THURSDAY OCTOBER 25

4:00 BOYS JR. HIGH FOOTBALL GOVERNOR MIFFLIN HOME

Yearbook cover votes have been coming in! So far, 236 students have voted. Colorblast is in the lead with 49% of the votes. Mosaic is in a close second with 45% of the votes, and Geo is in 3rd with 15% of the votes. You have until Halloween to cast your vote. Keep those votes coming!!

Check out the bulletin boards outside the library for some features that we are highlighting. You could find a new series, a magazine and information on the book fair!

Instructions for Winter Sports

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school, middle school, or on the Athletic page on the CW website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it in to the high school or middle school office. Section 6 needs to be completed and signed by a physician.

All paperwork should be turned in to Mrs. Bright in the high school office by Friday, November 2

Attention Harvest Runners ...

The Harvest Run is Friday October 26th

Stage Crew Sign - up Announcement

If you are interested in working on stage crew for this school year please sign up on the sheets posted at the custodian's room door in C-wing. If you sign up to be part of the stage crew please plan on attending an informational meeting on Wednesday October 31st at 2:00PM in the LGI.

Stage Crew will meet as needed to train students and arrange schedules for the students to "Set-up", "operate equipment", and "tear down" from the various events that happen in the Auditorium and other locations around the school building. Students will need to be willing to learn about sound systems, lighting, and projection equipment that are used in the middle school. Students must have a positive attitude and be willing to do some work that involves, setting up chairs, risers, and moving equipment as needed.

If you have any questions please contact Mr. Matthew in the custodians room.

1. Celebrate Pheasant Day at the Marion Rod and Gun Club in Stouchsburg, November 3, 2018 at 10:00 a.m. This is a free event for kids of all ages. Each child will receive a T-shirt, a hat and a chance to release a pheasant into the wild after learning about pheasants in Pennsylvania. Refreshments will be served after the release and the educational program. Mark your calendars: Nov. 3rd at 10AM at the Marion Township Rod and Gun Club.

CONGRATULATIONS TO THE BOYS AND GIRLS CROSS COUNTRY TEAM!

THE JH BOYS XC TEAM TOOK 2ND PLACE TEAM TROPHY WITH THE FOLLOWING MEADALISTS:

4TH-BODHI AUCHEBACH
12TH-HOLDEN RICE
16TH -JOHN DOLINSKY
22ND-OWEN AUCHENBACH
27TH-BRADLEY HARRIS

AND THE FOLLOWING VERY SOLID FINISHERS:

75TH-COLIN CLABAUGH
77TH- ALEX SYDER
79TH- RYAN HORACK
101ST- ALEX TULLI
120TH- GAVAN FOLK

FOR THE GIRLS

PLACING 1ST IN THE COUNTY!!!!

SYDENY WERNER

7TH-KATELYN MURPHY

AND SOME VERY STRONG PERFORMANCES FROM THE REST:

39TH-ALIYAH STOPPI
61ST-LINDSEY PRESTON
62ND-KAMELLA GECHTER
81ST-MIATTA LEWIS