

Monday October 29, 2018

## Day 1

have a good week!



try your best, ok?



I believe in you!



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## LUNCH MENU

**Entrée** (Select one): French Toast Sticks w/Ham, Grilled Chicken Sandwich, Turkey & Cheese Hoagie

**Sides:** Steamed Cauliflower, Hash Brown Patty, Pineapple, Fresh Fruit, Assorted Milk

**Also available everyday:** Salad Bar Meal w/ Breadstick, PB & J Sandwich

## NEWS

Mrs. Lamm would like to invite any of our students and staff to share a photo of a Veteran - past and /or active duty.

All photos must be labeled with the students name and grade - in addition they need to be in a frame. All photos and/or memorabilia will be returned. Please have all items to Mrs. Lamm by November 7th.

# BAND

## MR LUTZ

9:39 PERCUSSION A  
10:12 PERCUSSION B  
11:51 PERCUSSION C  
12:24 LOW BRASS A  
12:57 HORN A  
1:25 8 SUPERSTARS

## MS KOPICZ

10:12 FLUTE C  
10:45 FLUTE D  
12:24 FLUTE/OBOE E  
12:57 CLARINET C  
1:30 CLARNIET D

7/8 BAND DURING E/R

## CHORUS

5TH GRADE CHORUS DURING E/R

## SPORTS

**NO SPORTS THIS WEEK**

Yearbook cover votes have been coming in! So far, 236 students have voted. Colorblast is in the lead with 49% of the votes. Mosaic is in a close second with 45% of the votes, and Geo is in 3rd with 15% of the votes. You have until Halloween to cast your vote. Keep those votes coming!!

Check out the bulletin boards outside the library for some features that we are highlighting. You could find a new series, a magazine and information on the book fair!

## **Instructions for Winter Sports**

- If an athlete played a fall sport, they will need to complete a Winter Re-certification form. They are available in the high school, middle school, or on the Athletic page on the CW website. If any injury has occurred since the initial physical was done, a completed Section 8, signed by a physician, must be submitted.
- If an athlete completed a physical form and turned it in earlier this year for a winter sport, they should already be on a sports roster. They can stop in the high school office and check with Mrs. Bright.
- If an athlete did not play a fall sport and did not complete a physical packet yet and would like to play a winter sport, they should complete a full physical packet and turn it in to the high school or middle school office. Section 6 needs to be completed and signed by a physician.

**All paperwork should be turned in to Mrs. Bright in the high school office by Friday, November 2**

## **Stage Crew Sign - up Announcement**

If you are interested in working on stage crew for this school year please sign up on the sheets posted at the custodian's room door in C-wing. If you sign up to be part of the stage crew please plan on attending an informational meeting on Wednesday October 31st at 2:00PM in the LGI.

Stage Crew will meet as needed to train students and arrange schedules for the students to "Set-up", "operate equipment", and "tear down" from the various events that happen in the Auditorium and other locations around the school building. Students will need to be willing to learn about sound systems, lighting, and projection equipment that are used in the middle school. Students must have a positive attitude and be willing to do some work that involves, setting up chairs, risers, and moving equipment as needed. If you have any questions please contact Mr. Matthew in the custodians room.

1. Celebrate Pheasant Day at the Marion Rod and Gun Club in Stouchsburg, November 3, 2018 at 10:00 a.m. This is a free event for kids of all ages. Each child will receive a T-shirt, a hat and a chance to release a pheasant into the wild after learning about pheasants in Pennsylvania. Refreshments will be served after the release and the educational program. Mark your calendars: Nov. 3rd at 10AM at the Marion Township Rod and Gun Club.

CONGRATULATIONS TO THE BOYS AND GIRL'S CROSS COUNTRY TEAM!

THE JH BOYS XC TEAM TOOK 2ND PLACE TEAM TROPHY WITH THE FOLLOWING MEADALISTS:

4TH-BODHI AUCHEBACH  
12TH-HOLDEN RICE  
16TH -JOHN DOLINSKY  
22ND-OWEN AUCHENBACH  
27TH-BRADLEY HARRIS

AND THE FOLLOWING VERY SOLID FINISHERS:

75TH-COLIN CLABAUGH  
77TH- ALEX SYDER  
79TH- RYAN HORACK  
101ST- ALEX TULLI  
120TH- GAVAN FOLK

FOR THE GIRLS

PLACING 1ST IN THE COUNTY!!!!

SYDENY WERNER

7TH-KATELYN MURPHY

AND SOME VERY STRONG PERFORMANCES FROM THE REST:

39TH-ALIYAH STOPPI  
61ST-LINDSEY PRESTON  
62ND-KAMELLA GECHTER  
81ST-MIATTA LEWIS